Permit #F00036360

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00036360 **Type of Permit:** FILMING **Release Date:** 02/03/2011

**Production Company** AMERICAN FILM INSTITUTE

**Insured Company Name** AMERICAN FILM INSTITUTE

Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

**Production Title** ESCAPE

**Type of Production** Student

**Producer** JAMES LOURIE

**Director** KATHRYN MALLINSON

**1st AD** IRINA POPOV

**Production Manager** MICHAEL GOODMAN

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** JAMES LOURIE
Primary Phone Mobile - 213-446-0101
Secondary Phone Mobile - 213-446-0101

**Location Assistant** LINDSAY MCCLUNG
Primary Phone Mobile - 540-354-5900
Secondary Phone Mobile - 540-354-5900

## Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

**Total Permit Fee** $25.00

**Number of Locations** 3

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00036360 | **Location Manager** | JAMES LOURIE |
| **Production Company** | AMERICAN FILM INSTITUTE | Primary Phone | Mobile - 213-446-0101 |
| **Insured Company** | AMERICAN FILM INSTITUTE | Secondary Phone | Mobile - 213-446-0101 |
| **Production Title** | ESCAPE | | |

**Location Address** 12117 Sierra Hwy, Los Angeles Unincorporated County, CA, 91390

**Location Type** Motel

**Film Dates** 2/5/2011 - 2/6/2011 09:00 - 21:00

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 1 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 20 |
| LA County Field Inspection | 1 |

**Filming Activities** Interior and exterior dialogue; Interior and exterior establishing shots;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4373 **Grid:** B4

**Coordinator Note** ABSOLUTELY NO COUNTY MAINTAINED ROAD, SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED WITH THIS LOCATION PERMIT - ALL ACTIVITIES MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

**Coordinator Note** NO CABLING OR STORING EQUIPMENT IN HALLWAYS, STAIRWAYS, DOORWAYS OR COMMON AREAS.

**Coordinator Note** LA COUNTY FIRE NUMBER: 11-0266-81

**Coordinator Note** LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Coordinator Note** SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

NO PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00036360 | **Location Manager** | JAMES LOURIE |
| **Production Company** | AMERICAN FILM INSTITUTE | Primary Phone | Mobile - 213-446-0101 |
| **Insured Company** | AMERICAN FILM INSTITUTE | Secondary Phone | Mobile - 213-446-0101 |
| **Production Title** | ESCAPE | | |

**Location Address** 12117 Sierra Hwy, Los Angeles Unincorporated County, CA, 91390

**Location Type** Motel

**Film Dates** 2/7/2011 - 2/7/2011 14:00 - 02:00

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 1 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 20 |
| LA County Field Inspection | 1 |

**Filming Activities** Interior and exterior dialogue; Interior and exterior establishing shots;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4373 **Grid:** B4

**Coordinator Note** ABSOLUTELY NO COUNTY MAINTAINED ROAD, SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED WITH THIS LOCATION PERMIT - ALL ACTIVITIES MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

**Coordinator Note** NO CABLING OR STORING EQUIPMENT IN HALLWAYS, STAIRWAYS, DOORWAYS OR COMMON AREAS.

**Coordinator Note** LA COUNTY FIRE NUMBER: 11-0266-81

**Coordinator Note** LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Coordinator Note** SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

NO PERMIT

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## Summary Information — Location



**Permit Number** F00036360
**Production Company** AMERICAN FILM INSTITUTE
**Insured Company** AMERICAN FILM INSTITUTE
**Production Title** ESCAPE

**Location Manager** JAMES LOURIE
Primary Phone Mobile - 213-446-0101
Secondary Phone Mobile - 213-446-0101

**Location Address** 29890 Bouquet Canyon Rd, Santa Clarita, CA, 91390

**Location Type** Private Residence

**Film Dates** 2/5/2011 - 2/7/2011 09:00 - 21:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 1 |
| Picture vehicles | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 20 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior Dialogue; Exterior establishing shots; Stationary picture vehicle;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4461 **Grid:** G1

**Coordinator Note** ABSOLUTELY NO COUNTY MAINTAINED ROAD, SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED WITH THIS LOCATION PERMIT - ALL ACTIVITIES MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

**Coordinator Note** LA COUNTY FIRE NUMBER: 11-0266-81

**Coordinator Note** LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Coordinator Note** SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

NO PERMIT